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Bib Data Sheet

<b>SERIAL NUMBER</b> 09/699,002	<b>FILING DATE</b> 10/26/2000 <b>RULE</b> -	<b>CLASS</b> 424	<b>GROUP ART UNIT</b> 1615	<b>ATTORNEY DOCKET NO.</b> S0351/249009
<b>APPLICANTS</b> John W. Gibson, Springville, AL ; Arthur J. Tipton, Birmingham, AL ;				
<b>** CONTINUING DATA *****</b> THIS APPLICATION IS A DIV OF 09/385,107 08/27/1999 6,413,536 which is a CIP of 08/944,022 9/15/1997 5,968,542				
<b>** FOREIGN APPLICATIONS *****</b> which is a CIP of 08/478,450 6/7/1995 ABN which is a CIP of 08/474,337 6/7/1995 5,747,058				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/06/2001</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <u>Allowance</u> Verified and Acknowledged <u>BJD</u> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> AL	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 2 <b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> 23370				
<b>TITLE</b> High viscosity liquid controlled delivery system and medical or surgical device				
<b>FILING FEE RECEIVED</b> 710	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	